



### **GOOD MORNING & WELCOME**

Welcome to everyone joining us for worship this morning. Whether or not you consider yourselves members of this congregation, we are glad you are here. If the flow of worship should seem unfamiliar to you, relax and let God's presence envelop you, without a worry about when to stand, sit or kneel. If you are new to St. John's, please sign our guest register.

**The Rev. Nathan Carr – Vicar**  
**The Rev. William Font – Priest Associate**  
**The Rev. Lisa Chronister – Deacon**  
**Cynthia Cortright D.M.A. – Organist / Choir Director**  
**Daisy Leyva-Lara – Children's Coordinator**  
**Victoria Moon – Nursery Attendant**

**Serving Today:**  
**Cantor – Doug Rogez**  
**Greeters / Oblationers – David and Whitney Kolb**  
**Lay Readers / Chalice Bearers – Stuart Chai,**  
**Dana Billingsley, and Pat Greaves**  
**Acolytes - Jade Rodgers, Kaden Watson,**  
**Latoya Burris and Sir Patton**  
**Live Streaming – Aaron Mooney and Eli Mooney**  
**Children's Activities – Victoria Moon**

**St. John's Episcopal Church**  
**5401 N. Brookline Ave.**  
**Oklahoma City, OK 73112**  
**Telephone: 405-943-8548**

**Office Hours: Closed Monday**  
**Open Tuesday, Wednesday, Thursday and Friday**  
**9:30 am to 3:30 pm or by appointment**

**Nancy Jones – Office Manager**  
**Email address: [stjohnsokc@yahoo.com](mailto:stjohnsokc@yahoo.com)**  
**Web site: [stjohnsokc.org](http://stjohnsokc.org)**  
**Facebook page: [facebook.com/stjohnsokc](https://facebook.com/stjohnsokc)**

# The Fifth Sunday of Easter – Year B

Rite I – Holy Eucharist – April 28, 2024 – 10:15 AM

## The Word of God


Prelude

Processional


The Hymnal, #296

Holy Baptism


296



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_ sing: \_\_\_\_\_  
The u - ni - verse re - stored and whole will



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that he may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

## Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

The Hymnal, S91

Lord, have mercy upon us. (3X)  
Christ have mercy upon us. (3X)  
Lord, have mercy upon us. (3X)

## Gloria

The Hymnal, S204

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

Celebrant      The Lord be with you.

People        **And with thy spirit.**

Celebrant      Let us pray.

## Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.. **Amen.**

# We Proclaim and Respond to the Word of God

## The First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

                    The Word of the Lord.  
**People**      **Thanks be to God.**

## Psalm 22:24-30

*Deus, Deus meus*

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who **worship** him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall **praise** him: \*  
"May your heart live for **ever!**"
- 26 All the ends of the earth shall remember and turn to the **Lord**, \*  
and all the families of the nations shall bow **before** him.
- 27 For kingship belongs to the **Lord**; \*  
he rules over the **nations**.
- 28 To him alone all who sleep in the earth bow down in **worship**; \*  
all who go down to the dust fall **before** him.
- 29 My soul shall live for him;  
my descendants shall **serve** him; \*  
they shall be known as the Lord's for **ever**.

30 They shall come and make known to a people yet **unborn** \*  
the saving deeds that he has **done**.

## **The Second Lesson**

**1 John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

**People**      The Word of the Lord.  
                  **Thanks be to God.**

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Easter

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.  
 Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt. LM  
 Words: Copyright © 1975 by Hope Publishing Company. All Rights Reserved. Used by Permission.

People The Holy Gospel of our Lord Jesus Christ according to John  
 Glory be to thee, O Lord.

## **The Holy Gospel**

**John 15:1-8**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

**People Praise be to thee, O Christ.**

**Sermon**

**The Rev. Nathan Carr**

**The Nicene Creed**

**BCP 327**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen;**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God of God, Light of Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made;  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **The Prayers of the People**

### **Form I**

**BCP 383**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For Poulson our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For Oklahoma City, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For those on our prayer list, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***



For all who have died in the hope of the resurrection, especially our beloved, Adrienne Robertson, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of the Blessed Virgin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The People may add their own petitions*

*The Celebrant adds a concluding Collect*

## **We Confess our Sins and Exchange the Peace**

*The Celebrant or Deacon says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant may add sentences from scripture*

*Please stand*

Celebrant      The peace of the Lord be always with you.  
People          **And with thy spirit.**

## **Announcements**

### **Birthday and Anniversary Blessings**

#### **Blessing Prayer**

**O God, our times are in your hand: look with favor, we pray, on all those celebrating birthdays and anniversaries. Grant that they may grow in wisdom and grace; strengthen their trust in your goodness, and in their hearts may your peace, which passes understanding, abide all the days of their lives, through Jesus Christ our Lord. Amen.**

#### **Offertory**

Celebrant:      All things come of thee, O Lord.  
People:          **And of thine own have we given thee.**

#### **Offertory Anthem**

**Crown Him With Many Crowns**  
**St. John's Bell Choir**

**George Elvey**  
**Barbara B. Kinyon**

#### **Doxology**

**The Hymnal, #380 (verse 3)**

## **The Great Thanksgiving**

#### **Eucharistic Prayer I**

**BCP 333**

Celebrant      The Lord be with you.  
**People          And with thy spirit.**  
Celebrant      Lift up your hearts.  
**People          We lift them up unto the Lord.**  
Celebrant      Let us give thanks unto our Lord God.  
**People          It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said*

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy Lord God of Hosts:  
Heaven and earth are full of your glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast. Alleluia.

### **Agnus Dei**

**The Hymnal, S158**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### **Prayer of Humble Access**

**BCP 337**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

# We Share the Gifts of God

Holy Communion

Communion Hymn

The Hymnal, #323

323

Holy Eucharist

1 Bread of heaven, on thee we feed, for thy Flesh is  
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed  
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with  
to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.  
ev-er be graft-ed, root-ed, built in thee.

Words: Josiah Conder (1789-1855), alt.

Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906

77. 77. 77

Post Communion Prayer

BCP 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Sending Out of the Lay Eucharist Visitors**

Celebrant or Deacon: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

**People:**                   **We who are many are one body, because we all share one bread and one cup.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### **Recessional**

### **The Hymnal, #494**

1 Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

3 Crown him the Lord of life,  
who triumphed over the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.

2 Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.

4 Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.

5 Crown him the Lord of heaven,  
enthroned in worlds above;  
crown him the King, to whom is given,  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

**Dismissal Response: Thanks be to God!**

**Postlude**

## PRAYER REQUESTS

Please hold these souls in your ongoing prayers:

Alex	Judd	Peter
Annette	Karl	Monte Pratt
Audrey	Kate	Savannah Prock and
Beverly Bradley	Kolb Family	Family
Braiden	Sarah Kramer	Mathew Reynolds
Sarah Brewer	Jean Ledet & Chad	Kathleen Rhodes
Margaret Brown	Dixon	Rob, Ruthie and
Lewis Honor Carr	Gary and Kathleen Lee	Samuel
Nancy Carr	Denys Lenets	Adrienne Robertson
Dana Collins	Kelly Linton	Sahar
Sue Collins	Kara Lynn	Scott Salladin
Dana	Maria	Seth
David	Tony Marruchella	Betty Sinclair
Ed	Leland Mayo	John Steward and
Sharon Ellington	Mike McCollom	Lee DeWitt
Eve	Sue McCollom	Martha Steward
Agatha Gasperoni	Trish Morgan	Nancy Steward
Myrna Gowman	Christina Morris	Susan
John Greiner	J Paul Mosier	Tina
Steve Hammontree	Daniel Nash	Tyler and Dru
Aimee Hanneman	Jamie Nash	Vicki
Kimberly Hopper	Joy Nelson	Donna Walters
Dr. J	Pam	Mary Jo Watson
Jack	Patty	Pat Westervelt
Jessica	Penny	Gordon Welch
		Will
		Ginny Wynn

### **Altar Gifts**

Today's flowers and candle are given by flowers given by Jean and John Freeman in thanksgiving for all their grandchildren.

### **Birthdays**

28 – Devie Maxwell  
29 – Alisia Hooper  
5/1 – Victoria (Bruno) Rogez  
5/2 – Fr. Willie Font  
5/3 – Jade Rodgers

### **Anniversaries**

30 – Doug and Marilyn Rogez

### **Announcements**

**Registration Now Open for Pilgrimage to England and Scotland.** To register go to <https://portal.myfaithjourneys.com/> and create an account. To be sure that you are registering for the correct group, use our **group's code: 25005**. **Illustrated instructions** on how to register are included in this week's Fab Friday as well as on the table below the Pilgrimage bulletin board. This site is NOT mobile friendly and it is highly recommended that you register on your computer or tablet. For assistance, contact Nancy.

**Funeral services for our beloved, Adrienne Robertson, are set for Friday, May 3, 2024 at 11:00.** At this time, this is the only information available to us. Additional information will be posted as soon as available.

**We still need three more volunteers for the food drive on May 11.** Lisa is also asking for 2 alternates, just in case. If you want to spend a meaningful day in service to others, this is a fun activity that I did in Tucson some years ago. Please sign up this Sunday if you are able.

**Please join us for the new Adult Formation Class - "God is Calling You"  
Sunday Mornings from 9:15-9:50 AM, April 21st through May 26th, 2024.**

The class will be led by Beverly Bradley. The Intent of the class is to delve into the meaning of "vocation and ministry" and what that has to do with each of us.

Learnings will include: Our Baptismal Covenant; St. Benedict and other founders of monastic orders in the history of Christianity; A Rule of Life; Religious Orders, Communities, & Societies in the Episcopal Church; and What it is / means to be "called".

Activities: Listening, Talking, Reading, & Sharing

**The office is now open Tuesday-Friday from 9:30 am to 3:30 pm. YAY!**